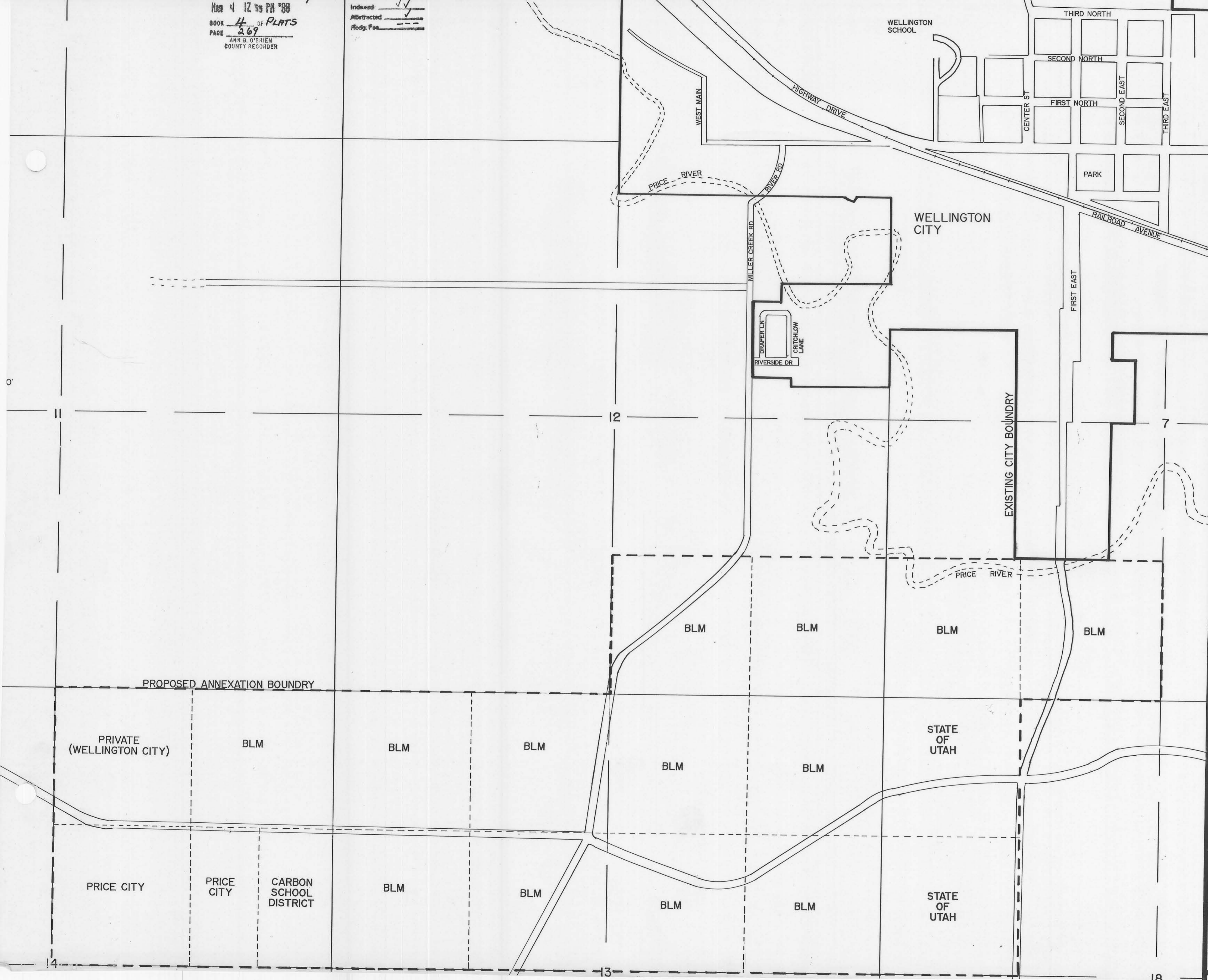


WELLINGTON SCHOOL

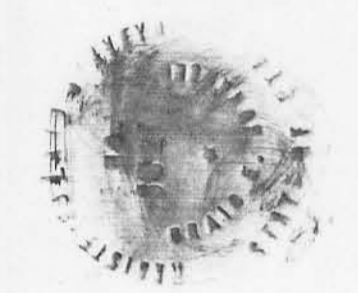
ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO WELLINGTON CITY, CARBON COUNTY, UTAH.

BOUNDARY DESCRIPTION

$\frac{1}{2}$ OF SW $\frac{1}{4}$ SEC. 7 T. 15 S., R. 11 E.
 $\frac{1}{2}$ OF NW $\frac{1}{4}$ SEC. 18 T. 15 S., R. 11 E.
 $\frac{1}{2}$ OF SE $\frac{1}{4}$ SEC. 12 T. 15 S., R. 10 E.
 $\frac{1}{2}$ OF SEC. 13 T. 15 S., R. 10 E.
 $\frac{1}{4}$ OF SEC. 14 T. 15 S., R. 10 E.



Craig E. Johansen
 ENGINEER--SURVEYOR
 2/88
 DATE



ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE WELLINGTON CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF WELLINGTON AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-3-1 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE Industrial Area ANNEXATION. DATED THIS 24th DAY OF February 1988.

WELLINGTON, A MUNICIPAL CORPORATION

<i>Gary E. Rich</i> MAYOR	<i>Synda C. Senkes</i> COUNCILMAN
<i>Jay S. Starnes</i> COUNCILMAN	<i>Robert Butler</i> COUNCILMAN
<i>Elmer A. Asmussen</i> COUNCILMAN	<i>Jay V. Draper</i> COUNCILMAN

ATTEST: *[Signature]*
 RECORDER

